



Johnstown Community Sportsman's Club
 7357 Sportsman Club Road, N.W.
 Johnstown, Ohio 43031
 (740) 967-9633

"Home of the Original Swappers Day"

CLUB RENTAL AGREEMENT

Renter's Name: <input type="text"/>	Sponsoring Club Member: <input type="text"/>
(print)	(print)
Renter: <input type="text"/>	Sponsoring Club Member: <input type="text"/>
(Signature)	(Signature)
Address: <input type="text"/>	Member's Home Phone: <input type="text"/>
City: <input type="text"/> St: <input type="text"/> Zip: <input type="text"/>	Member's Mbl Phone: <input type="text"/>
Hm. Phone: <input type="text"/>	
Mbl Phone: <input type="text"/>	
Type of Event: <input type="text"/>	Date of Event: <input type="text"/>

Expected # of Participants: _____	Club Member Family Event:	\$ 0:00
Expected # of Participants: _____	Club Member Public Event:	\$ 50.00
Rented: _____	The Clubhouse Building Rental Fee:	\$ 150.00
Rental Fee: _____	Edgar Whitehead Educational Building:	\$ 150.00
Deposit _____	Required Refundable Deposit for ALL Events:	\$ 100.00
Total \$: <input type="text"/>		

All events must be sponsored by a Club Member and the Club Member must be in attendance for the duration of the event. The Renter and Club Member are responsible for all activities at the Club. The Deposit will be refunded if after the event the property is left in as good or better condition than when rented. The Club reserves the right to impart any restrictions it deems necessary for the event. The Club also reserves the right to waive all or part of the rental fee, excluding deposit.

The rate is from 10am until 11pm unless a change has been approved by the Trustees.

An additional \$50.00 is required for the rental of each building after 11pm. until Midnight.

Deposit Refund Amount: \$ _____

Renter's Signature:	<input type="text"/>
Or	
Club Member's:	<input type="text"/>